

 <p>United States Environmental Protection Agency Washington, DC 20460</p> <p><b>Interagency Agreement/ Amendment</b></p> <p><b>Part 1 - General Information</b></p>		1. EPA IA Identification Number DW-096-95908201 - 0		2. Funding Location by Region EPA R2					
		3. Other Agency IA ID Number (if known)		4. Awarding Office IASSC West					
		5. Type of Action New		6. IA Specialist: Patricia Crowley 206-553-1692 Crowley.Patricia@epa.gov					
7. Name and Address of EPA Organization US Environmental Protection Agency IASSC West 1200 Sixth Avenue, Suite 900, OMP-173 Seattle, WA 98101			8. Name and Address of Other Agency U.S. Army Corps of Engineers EM CX CEHNC-CX-ES 1616 Capitol Ave., Suite 9200 (CEHNC-CX-ES) Omaha, NE 68102-9200						
9. DUNS: 029128894		10. BETC: DISB		11. DUNS: DOD964126					
				12. BETC: COLL					
13. Project Title and Description  Unimatic Manufacturing Corp. Remedial Design OU1 (soils)  Operable Unit 1, Remedial Design activities addressing the soils component remedy at the Unimatic Manufacturing Corp. Superfund site located in Fairfield, Essex County, New Jersey (EPA ID#: NJD002164796).									
14. EPA Project Officer (Name, Address, Telephone Number) Justin Gottesman 290 Broadway (18th Floor) New York, NY 10007-1866 212-637-4303 E-Mail: Gottesman.Justin@epa.gov FAX:			15. Other Agency Project Officer (Name, Address, Telephone) Marvene L. Seaman 1616 Capitol Ave., Suite 9200 (CEHNC-CX-ES) Omaha, NE 68102-9200 402-697-2425 E-Mail: Marvene.L.Seaman@usace.army.mil FAX: 402-697-2613						
16. Project Period: 11/11/2016 to 11/10/2021			17. Budget Period: 11/11/2016 to 11/10/2021						
18. Scope of Work (See Attachment)  The Scope of Work is attached.  The EPA Remedial Project Manager is Trevor Anderson, who can be reached at 212-637-4362.									
19. Employer/Tax ID No. 520852695		20. CAGE No: 347A4		21. ALC: 68-01-0727					
22. Statutory Authority for Transfer of Funds and Interagency Agreement CERCLA: Secs. 105(a)(4) & 115 and Executive Order 12580				23. Other Agency Type Federal Agency					
24. Revise Reimbursable Funds and Direct Fund Cites (only complete if applicable)									
	Previous Funding	This Action	Amended Total						
Revise Reimbursable (in-house)		50,000.00	50,000.00						
Direct Fund Cite (contractor)		150,000.00	150,000.00						
Total		200,000.00	200,000.00						
Funds	Previous Amount	Amount This Action	Total Amount						
25. EPA Amount		\$200,000.00	\$200,000.00						
26. EPA In-Kind Amount			\$0.00						
27. Other Agency Amount		\$0.00	\$0.00						
28. Other Agency In-Kind Amount			\$0.00						
29. Total Project Cost		\$200,000.00	\$200,000.00						
30. Fiscal Information									
Treas. Symbol	DCN	FY	Appropriation	Budget Org	PRC	Object Class	Site/Project	Cost Org	Ob/De-Ob Amt
068-68X8145	172AHE0005	17	T	2AD0P	303DD2	2506	A21URD01	C001	200,000.00
									200,000

Part II - Approved Budget				EPA IAG Identification Number DW-096-95908201 - 0
31. Budget Categories	Itemization of All Previous Actions	Itemization of This Action	In-Kind Itemization of This Action	Itemization of Total Project Cost to Date
(a) Personnel		\$18,761.00		\$18,761.00
(b) Fringe Benefits		\$11,819.00		\$11,819.00
(c) Travel				\$0.00
(d) Equipment				\$0.00
(e) Supplies				\$0.00
(f) Procurement / Assistance		\$150,000.00		\$150,000.00
(g) Construction				\$0.00
(h) Other				\$0.00
(i) Total Direct Charges	\$0.00	\$180,580.00	\$0.00	\$180,580.00
(j) Indirect Costs:	\$0.00	\$19,420.00		\$19,420.00
<b>Charged - Amount</b> Rate: 63.5% Base: \$30,580.00 <b>Not Charged:</b> Funds-Out: Not charged by Other Agency Estimate by other Agency Amount \$				
(k) Total (EPA Share 100.00 %) (Other Agency Share 0.00 %)	\$0.00	\$200,000.00	\$0.00	\$200,000.00
32. How was the IDC Base calculated? Personnel + Fringe Benefits				
33. Is equipment authorized to be furnished by EPA or leased, purchased, or rented with EPA funds? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (Identify all equipment costing \$1,000 or more)				
34. Are any of these funds being used on Procure/Assistance agreements? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No				
Type of Procure/Assistance Agreement Contract				
Contractor/Recipient Name (if known)	Total Procure/Assistance Amount Under This Project		Percent Funded by EPA (if known)	
Various	150000.00 Total \$ 150,000.00		100	
<b>Part III - Funding Methods and Billing Instructions</b>				
<b>35. (Note: EPA Agency Location Code (ALC) - 68010727)</b>				
<input checked="" type="checkbox"/> Disbursement Agreement	Request for repayment of actual costs must be itemized on SF 1080 and submitted to the Financial Management Office, Cincinnati, OH 45268-7002:			
<input checked="" type="checkbox"/> Repayment	<input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Upon Completion of Work			
<input type="checkbox"/> Advance	Only available for use by Federal agencies on working capital fund or with appropriate justification of need for this type of payment method. Unexpended funds at completion of work will be returned to EPA. Quarterly cost reports will be forwarded to the Financial Management Center, EPA, Cincinnati, OH 45268-7002.			
<input type="checkbox"/> Allocation Transfer-Out	Used to transfer obligational authority or transfer of function between Federal agencies. Must receive prior approval by the Office of Comptroller, Budget Division, Budget Formulation and Control Branch, EPA Hdqtrs. Forward appropriate reports to the Financial Reports and Analysis Branch, Financial Management Division, PM-226F, EPA, Washington, DC 20460.			
36. <input type="checkbox"/> Reimbursement Agreement <input type="checkbox"/> Repayment <input type="checkbox"/> Advance <input type="checkbox"/> Allocation Transfer-In				
Other Agency's Billing Address (include ALC or Station Symbol Number)			Other Agency's Billing Instructions and Frequency	
			Other Agency TAS	



<b>Part IV - Acceptance Conditions</b>		<b>EPA Identification Number</b>  DW-096-95908201 - 0
37. Terms and Conditions, when included, are located at the end of the 1610-1, or as an attachment.		
<b>Part V - Offer and Acceptance</b>		
<p><b>Note:</b> A) For Fund-out actions, the agreement/amendment must be signed by the other agency official in duplicate and one original returned to the Grants and IA Management Division for Headquarters agreements or to the appropriate EPA Regional IA administration office within 3 calendar weeks after receipt or within any extension of time that may be granted by EPA. The agreement/amendment must be forwarded to the address cited in item 29 after acceptance signature.</p> <p>Failure to return the properly executed document within the prescribed time may result in the withdrawal of offer by EPA. Any change to the agreement/amendment by the other agency after the document is signed by the EPA Award Official, which the Award Official determines to materially alter the agreement/amendment, shall void the agreement/amendment.</p> <p>B) For Funds-In actions, the other agency will initiate the action and forward two original agreements/amendments to the appropriate EPA program office for signature. The agreements/amendments will then be forwarded to the appropriate EPA IA administration office for signature on behalf of the EPA. EPA will return one original copy after acceptance returned to the other agency after acceptance.</p>		
<b>EPA IA Administration Office (for administrative assistance)</b>		<b>EPA Program Office (for technical assistance)</b>
<b>38. Organization/Address</b>  U.S. Environmental Protection Agency IASSC West 1200 Sixth Avenue, Suite 900, OMP-173 Seattle, WA 98101	<b>39. Organization/Address</b>  US Environmental Protection Agency R2 - Region 2 290 Broadway New York, NY 10007-1866	
<b>Award Official on Behalf of the Environment Protection Agency</b>		
40. Digital signature applied by EPA Award Official   Melissa Wise - Manager - Interagency Agreements Unit		<b>Date</b> 11/09/2016
<b>Authorizing Official on Behalf of the Other Agency</b>		
<b>41. Signature</b> <i>Shelly M. Allen</i>	<b>Typed Name and Title</b> Scott E. Young, Chief, Environmental Programs Branch	<b>Date</b> 11-14-16